

**Lauderdale County Board of Supervisors**

410 Constitution Ave, 11<sup>th</sup> Floor

Meridian, Mississippi 39301

601-482-9746 Main

601-482-9744 Fax

**BID SPECIFICATION DOCUMENTS**

FOR

**REVERSE AUCTION**

**BID NO: #3903-RA – EIGHT (8) TANDEM AXLE DUMP TRUCKS  
SPECIFICATIONS & INFORMATION**

***BID PROPOSAL SPECIFICATIONS (NOT PRICES) ARE DUE NOT LATER THAN  
5:00 P.M. ON MONDAY, NOVEMBER 22, 2021.***

AFTER THE EVALUATION OF SPECIFICATIONS, VENDORS WHO HAVE MET THE REQUIREMENTS WILL BE NOTIFIED AND EXTENDED AN INVITATION TO BID/PARTICIPATE IN THE REVERSE AUCTION VIA CENTRAL BIDDING.

***THE REVERSE AUCTION WILL BE HELD FROM 10:00 A.M. TO 11:00 A.M. ON TUESDAY,  
DECEMBER 07, 2021.***

VENDORS MUST BE ABLE TO MEET THE MINIMUM SPECIFICATIONS AS OUTLINED UNLESS OTHERWISE NOTED. THIS BID WILL CONSIST OF TWO (2) OPTIONS, IN WHICH YOU CAN CHOOSE TO BID ON EITHER ONE OR BOTH OPTIONS OF THE BID.

Initial: \_\_\_\_\_

Company Name: \_\_\_\_\_

Person Completing Specs: \_\_\_\_\_

REVERSE AUCTION

**BID NO: #3903-RA – TANDEM AXLE DUMP TRUCKS: EIGHT (8) TOTAL**

**BID OPTION #2 – 56 GVW TANDEM AXLE DUMP TRUCK**

**PACKET INCLUDES THE FOLLOWING:**

- General Information
- Bid Options
- Timeline
- Additional Information
- **Bid Option #2**
- Spec Sheets Bid #2
- Questionnaire Bid #2
- Specification Exceptions Bid #2
- Vendor Data Form
- Professional Reference Sheet

**WHEN BIDDING, YOU WILL BID THE PRICE/COST PER TRUCK**

Lauderdale County Board of Supervisors  
Lauderdale County, MS

**BID NO: #3903-RA – EIGHT (8) TANDEM AXLE DUMP TRUCKS**

**GENERAL:**

The Lauderdale County Board of Supervisors is currently accepting bids to provide eight (8) new or unused 2021 or newer model tandem axle dump trucks. It must be serviced and ready for operation upon delivery.

If equipment and/or material bid differs from specifications all differences must be listed by bidder as a part of this bid. All equipment and/or material bid as an approved equal and/or different from the specifications must be approved and accepted by the County Road Manager & Road Coordinator.

We shall select the lowest and best bid and reserves the right to waive any informalities. The Board of Supervisors reserves the right to accept or reject any or all bids or portions thereof.

**BID OPTIONS:**

**OPTION ONE** - is for eight (8) 66,000 GVW Tandem Axle Dump Trucks

However, we will accept a combination of this truck (**Minimum of 4**) in conjunction with a combination of the 56,000 GVW Dump Trucks (**Maximum of 4**) available in Bid Option Two. The combination of quantity is determined by you, provided the minimum/maximum are met i.e., 4/4, 5/3, 6/2, etc.

**OPTION TWO** - is for a maximum total of four (4) 56,000 GVW Tandem Axle Dump Trucks

This option is being made available to offer a bid on the single item or to be used in conjunction with Bid Option One.

Multiple bids can be selected based on delivery, quantity, and availability.

**Initial Acknowledgement:** \_\_\_\_\_

**TIMELINE:**

*All times are Central Standard Time*

Bid Posted/Advertised – Week 1	Tuesday, November 09, 2021
Bid Posted/Advertised – Week 2	Tuesday, November 16, 2021
Bid Proposal/Specifications Due (Not Prices)	Monday, November 22, 2021, by 5:00 p.m.
Bid Specifications Evaluated	Tuesday, November 23 <sup>rd</sup> thru Wednesday, November 24 <sup>th</sup>
Notice of Invitation to Bid Sent	Monday, November 29, 2021, by 5:00 p.m.
Reverse Auction to be Held	Tuesday, December 07, 2021, from 10:00 a.m. - 11:00 a.m.
Recommendation to the Board/Approval	Monday, December 21, 2021
Vendor Notified of Award	Tuesday, January 04, 2022

Lauderdale County Board of Supervisors  
Lauderdale County, MS

**ADDITIONAL INFORMATION:**

Bidders must submit with their bid the latest printed specifications and advertising literature on the unit they propose to furnish.

**Initial Acknowledgement:** \_\_\_\_\_

Bidders shall supply one (1) parts book and one (1) service and repair manual, with each unit.

**Initial Acknowledgement:** \_\_\_\_\_

Bidder shall be prepared to give a complete demonstration of the merits of the machines offered as directed by the purchaser. The machine so demonstrated shall be complete as offered by the bidder for this bid.

**Initial Acknowledgement:** \_\_\_\_\_

The price or prices bid shall include all transportation charges to Meridian, Mississippi.

**Initial Acknowledgement:** \_\_\_\_\_

Purchaser requests delivery to be as soon as practical.

**Initial Acknowledgement:** \_\_\_\_\_

Funding for this purchase will be issued by a financial institution of the Boards choosing as a lease/purchase. Payment will be released as soon as the terms/or agreement has been signed and processed.

**Signed Acknowledgement:** \_\_\_\_\_

**SELECTION CRITERIA:**

The Basis of Award shall be dependent on the most responsible bid submitted. Consideration will be given to cash flow, purchase price, delivery dates, equipment service guarantees, parts and service availability, parts and service location, analyses and comparison of equipment specification details, and any other items of concern to Lauderdale County.

Company Name: \_\_\_\_\_

Lauderdale County Board of Supervisors  
 SPECIFICATIONS TANDEM AXLE DUMP TRUCKS  
**BID NUMBER 3903-RA – BID OPTION TWO (2)**  
**56,000 GVW TANDEM AXLE DUMP TRUCKS**

**MAXIMUM QUANTITY: FOUR (4)**

<b>Engine</b>	<ul style="list-style-type: none"> <li>• New or unused 2021 or newer</li> <li>• Conventional Cab</li> <li>• 360 HP engine or greater</li> <li>• 9 Liter engine displacement or greater</li> <li>• Oil Cooler</li> <li>• Air Compressor 18.7 or greater</li> <li>• Dry type air cleaner w/filter restriction indicator</li> <li>• 2-Speed fan hub</li> <li>• Radiator bug screen</li> <li>• Fleetguard filter/water separator</li> <li>• Battery disconnect switch</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Transmission</b>	<ul style="list-style-type: none"> <li>• Allison 3000 RDS series automatic transmission</li> <li>• Torque convertor</li> <li>• Park brake auto neutral</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Front Axle</b>	<ul style="list-style-type: none"> <li>• 16k or greater front axle</li> <li>• 16k Air brake package or greater</li> <li>• 16-1/2" x 6" cast drum brakes</li> <li>• Aluminum 10-bolt hub pilot LMS hubs w/hub caps</li> <li>• Front oil seals</li> <li>• 16k or greater Taperleaf front springs</li> <li>• Front shock absorbers</li> <li>• Dual gear power steering</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>

Company Name: \_\_\_\_\_

Lauderdale County Board of Supervisors  
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**BID NUMBER 3903-RA – BID OPTION TWO (2)**  
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<b>Rear Axle</b>	<ul style="list-style-type: none"> <li>• 40,000 rear axle or greater</li> <li>• 16-1/2" x 7" cast drum brakes</li> <li>• Iron 10-bolt hub pilot hubs</li> <li>• Rear slack adjusters</li> <li>• Rear oil seals</li> <li>• Bendix 4S/4M Anti-lock brake system</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Tires/Wheels</b>	<ul style="list-style-type: none"> <li>• Front Tires: 315/80R22.5 or greater</li> <li>• Rear Tires: 11R22.5 or greater</li> <li>• Front Wheels: Aluminum wheels</li> <li>• Rear Wheels: Aluminum wheels</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Frame</b>	<ul style="list-style-type: none"> <li>• 10-5/8" x 5/16" Steel frame</li> <li>• 120,000 PSI yield steel</li> <li>• One or more front tow hooks</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Fuel Tank</b>	<ul style="list-style-type: none"> <li>• 70 Gallon fuel tank or greater Aluminum fuel tank</li> <li>• 7 Gallon DEF tank or greater</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Cab</b>	<ul style="list-style-type: none"> <li>• Fully Hucked-bolted aluminum or equivalent in steel cab</li> <li>• Heater w/Integral defroster and A/C</li> <li>• Adjustable telescoping tilt steering column</li> <li>• Dash mounted air filter restriction gauge</li> <li>• Transmission oil temperature gauge</li> <li>• Tachometer</li> <li>• Fuel gauge</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>

Company Name: \_\_\_\_\_

Lauderdale County Board of Supervisors  
 SPECIFICATIONS TANDEM AXLE DUMP TRUCKS  
**BID NUMBER 3903-RA – BID OPTION TWO (2)**  
**56,000 GVW TANDEM AXLE DUMP TRUCKS**

<b>Cab continued....</b>	<ul style="list-style-type: none"> <li>• Engine coolant temperature gauge</li> <li>• CB Radio Accommodation package</li> <li>• 12-volt cigarette lighter plug</li> <li>• Back-up alarm</li> <li>• Air ride cab</li> <li>• Voltmeter</li> <li>• Engine hour meter</li> <li>• Primary and secondary air restriction gauges</li> <li>• DEF fluid level gauge</li> <li>• Air driver seat with one or more armrest</li> <li>• AM/FM/USB/BT radio with Bluetooth</li> <li>• Cab access grab handles, LH and RH</li> <li>• Air horn one or more</li> <li>• Heated mirrors</li> <li>• Electric door window and lock</li> <li>• Fender mounted turn signal lights</li> <li>• Moisture drain valve w/pull cable drain</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Color Option</b>	<ul style="list-style-type: none"> <li>• Lauderdale County is open and not seeking a particular color for this procurement</li> <li>• We are willing to accept first (1<sup>st</sup>) available to secure/complete this procurement</li> </ul>	<p>Initial Acknowledgement</p> <p style="text-align: center;">_____</p>

Company Name: \_\_\_\_\_

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<b>Dump Body</b>	<ul style="list-style-type: none"> <li>• Yardage 14-16 yards</li> <li>• Body Style: Maverick or Ox</li> <li>• Body Length: 15'</li> <li>• Front Height: 56"</li> <li>• Side Height Front: 42"</li> <li>• Side Height Rear: 42"</li> <li>• Rear Height: 50"</li> <li>• Material: 10 6A – A36</li> <li>• Airgate</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Additional</b>	<ul style="list-style-type: none"> <li>• Dump body floor must be lined with HMW black utility bed liner or easy slide virgin HMW plastic</li> <li>• Tracking Capabilities            Standard w/truck            Optional feature available</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>
<b>Warranty</b>	<ul style="list-style-type: none"> <li>• 3-Yr/100,00 Miles Warranty           <ul style="list-style-type: none"> <li>○ 100% Prts &amp; Srvc: Major Engine Components                (To include turbo, injectors &amp; after treatment system)</li> <li>○ 100% Prts &amp; Labor:                Transmission,Axle,Frame</li> </ul> </li> <li>• Roadside Assistance/Towing:                2-Yr/unlimited</li> <li>• Is warranty included/standard with purchase</li> <li>• Is warranty an additional cost per unit            Amount per unit: \$ _____</li> </ul>	<p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p> <p style="text-align: right;">___ Yes or ___ No</p>

Company Name: \_\_\_\_\_



Lauderdale County Board of Supervisors  
SPECIFICATIONS TANDEM AXLE DUMP TRUCKS  
**BID NUMBER 3903-RA – BID OPTION TWO (2)**  
**56,000 GVW TANDEM AXLE DUMP TRUCKS**

1. Is this equipment a part of a Buy-Back Program? \_\_\_\_\_ Yes (or) \_\_\_\_\_ No  
If so, state the Buy-Back prices as follows:

Buy-Back At 3 Years: \$ \_\_\_\_\_

Buy-Back Not to Exceed 80,000 MILES: \$ \_\_\_\_\_

Optional buy-back program (if above is not applicable):

\_\_\_\_\_  
\_\_\_\_\_

Please be advised that while we are requesting this information, this does not obligate Lauderdale County to choose this option.

**Initial Acknowledgement:** \_\_\_\_\_

2. How many of 56,000 GVW Tandem Axle Dump Trucks do you currently have on hand/in stock?

\_\_\_\_\_

3. What is the time frame you expect to be able to deliver this equipment? Select from below:

\_\_\_\_\_ 0 – 3 Months

\_\_\_\_\_ 4 – 6 Months

\_\_\_\_\_ 7 – 9 Months

\_\_\_\_\_ 10 – 12 Months

Is there an additional cost for delivery? \_\_\_\_\_ Yes (or) \_\_\_\_\_ No

If so, what is the per unit cost? \$ \_\_\_\_\_

**YOUR BID WILL BE BASED UPON THE FOLLOWING EQUIPMENT:**

**MAKE:** \_\_\_\_\_

**MODEL:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_

**QUANTITY:** \_\_\_\_\_

**OPTION TO PARTICIPATE**

*(If applicable)*

I choose to opt out of participating in BID OPTION #2 and participate only in BID OPTION #1.

**Initial:** \_\_\_\_\_

Company Name: \_\_\_\_\_

Lauderdale County Board of Supervisors  
SPECIFICATIONS TANDEM AXLE DUMP TRUCKS  
**BID NUMBER 3903-RA – BID OPTION TWO (2)**  
56,000 GVW TANDEM AXLE DUMP TRUCKS

**EXCEPTIONS TO BID CONDITIONS & SPECIFICATIONS**  
*(If applicable)*

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SPECIFICATION	EXPLANATION
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SPECIFICATION	EXPLANATION
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SPECIFICATION	EXPLANATION
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SPECIFICATION	EXPLANATION
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SPECIFICATION	EXPLANATION
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Company Name: \_\_\_\_\_

**VENDOR PROFESSIONAL REFERENCE SHEET**  
***TO BE COMPLETED AND SUBMITTED WITH PROPOSAL***

QUALIFICATIONS: Firms shall have the capability and capacity in all respects to fulfill the contractual requirements to the satisfaction of the Lauderdale County Board of Supervisors.

Indicate the length of time you have been in business as a company providing the type of service required for this agreement. Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_

Please provide a minimum of three (3) references, which may substantiate past work performance and experience in the type of work required for this contract. This should include the following: Business Name, Address, Phone Number, Contact Person, and their email address.

1. Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

2. Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

3. Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_  
Company Name of Bidder/Vendor

\_\_\_\_\_  
Signature of Person Completing

**BID NO: #3903-RA – TANDEM AXLE DUMP TRUCKS: EIGHT (8) TOTAL**

**VENDOR DATA FORM**

***TO BE COMPLETED AND SUBMITTED WITH PROPOSAL***

By signing the Vendor Data Form, the vendor declares and warrants that no elected or appointed official, officer or employee of the County has been or shall be compensated, directly or indirectly, in connection with this bid. Should any agreement be approved in connection with this BID, vendor declares and warrants that no elected or appointed official, officer, or employee of the County, during the term of his/or her service with the County shall have any direct interest in that agreement, or obtain any present, anticipated or future material benefit arising therefrom.

My signature certifies that the accompanying bid is not the result of or affected by, any act of collusion with another person/or company engaged in the same line of business or commerce, or any act of fraud.

***I hereby certify that I am authorized to sign this proposal for/or on behalf of the company.***

**NAME OF COMPANY:** \_\_\_\_\_

**LEGAL ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**PHONE (\_\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_\_) \_\_\_\_\_**

**FEDERAL ID #: \_\_\_\_\_ (Attached W-9)**

**SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_**

**PRINTED NAME & OFFICIAL TITLE: \_\_\_\_\_**

**\*\*\*\*\*PLEASE PRINT THE INFORMATION PROVIDED BELOW\*\*\*\*\***

**OWNER #1: NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_**

**OWNER #2: NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_**

**OWNER #3: NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_**