

**LEGAL NOTICE**  
**ADVERTISEMENT FOR PROPOSALS**

**NOTICE** is hereby given that the Board of Supervisors of Lauderdale County, Mississippi, will receive sealed proposals until **9:00 a.m. on Tuesday, June 21, 2022**, for the following:

**ARMED SECURITY GUARDS - LAUDERDALE COUNTY COURTHOUSE, DHS & CPS BUILDINGS**

The above shall be proposed per detailed specification on file in the Office of the Purchase Clerk, 410 Constitution Ave, 11<sup>th</sup> Floor, Meridian, MS 39301, (601) 482-9747, which may be obtained upon request or by visiting either the website of Lauderdale County Board of Supervisors at [www.lauderdalecounty.org](http://www.lauderdalecounty.org) or Central Bidding at [www.centralbidding.com](http://www.centralbidding.com).

**Electronic Proposals** can be submitted via Central Bidding at [www.centralbidding.com](http://www.centralbidding.com).

**Sealed Proposals** can be submitted by mail via USPS, by courier service i.e., FedEx or by hand to the Lauderdale County Purchasing Department, 410 Constitution Ave, 11<sup>th</sup> Floor, Meridian, MS 39301, Monday thru Friday between the hours of 8:00 a.m. to 5:00 p.m. Envelopes must be received by the acceptance date and time listed above.

Each proposal must be received in a sealed envelope which is marked in the lower left-hand corner with the words "PROPOSAL FOR ARMED SECURITY GUARDS – LAUDERDALE COUNTY COURTHOUSE", "RFP #105-2022", and the "DATE OF THE PROPOSAL OPENING". Adherence to the proposal specifications is strongly recommended, as alternate proposals will not be considered.

From the proposals submitted, the Board of Supervisors shall select the most qualified based on price, and other relevant factors, negotiate and enter into a contract, all pursuant to Section 31-7-13, Mississippi Code of 1972, as amended. All proposals offered will be read aloud. All proposals will be accepted and evaluated by the Lauderdale County staff.

The board reserves the right to reject any, and all proposals received and to waive informalities.

By: Jonathan Wells, Board President

**SUBMITTED:**

**MERIDIAN STAR:  
PUBLISHED THE ABOVE LEGAL  
ADVERTISEMENT ON May 26<sup>th</sup>, 2022 and June 02<sup>nd</sup>, 2022**

**PROOF OF PUBLICATION TO:**

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410 Constitution Ave, 11<sup>th</sup> Floor  
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