

LAUDERDALE COUNTY BOARD OF SUPERVISORS  
410 Constitution Ave, 11<sup>TH</sup> Floor  
Meridian, Mississippi 39301  
601-482-9746 - Main  
601-482-9744 - Fax

## **BID PACKET**

***TERM BIDS FOR PERIOD: AUGUST 08, 2022 THROUGH DECEMBER 31, 2023***

**FOR**

**BID NO: 3915 – GRAVEL, STONE, CONCRETE, ETC.**

### **PACKET INCLUDES THE FOLLOWING:**

- Bid Proposal
- Bid Instructions
- Certification
- Vendor Data Form
- Addenda Form

**BIDS ARE DUE NOT LATER THAN 9:00 A.M. ON BID OPENING DAY.  
NO LATE BIDS WILL BE ACCEPTED.**

***BID OPENING: Friday, July 29, 2022 at 10:00 A.M.***

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Company Name

**BID PROPOSAL - GRAVEL, STONE, RIP RAP, READY-MIX CONCRETE**

FROM: \_\_\_\_\_

NAME OF PERSON SUBMITTING BID	POSITION/TITLE
ADDRESS	CITY
TELEPHONE NUMBER	STATE
	ZIP
	EMAIL ADDRESS <i>(if applicable)</i>

\_\_\_\_\_  
NAME OF LOCAL REPRESENTATIVE

IN RESPONSE TO YOUR ADVERTISEMENT FOR BIDS TO FURNISH LAUDERDALE COUNTY WITH GRAVEL, STONE, RIP RAP, AND READY-MIXED CONCRETE DURING THE PERIOD **August 8, 2022 THRU December 31, 2023** THE UNDERSIGNED SUBMITS A BID AS FOLLOWS: *(ALL GRADATIONS SHALL BE IN ACCORDANCE WITH CURRENT STATE AND SPECIFICATIONS.)*

<u>GRAVEL - FOB PLANT</u>	<u>LOCATION OF PLANT</u>	<u>BID PRICE PER YARD</u>
#1 GRAVEL	_____	_____
#2 GRAVEL	_____	_____
CLAY GRAVEL (Cl.4, Gp.B)	_____	_____
CLAY GRAVEL (Cl.5, Gp.B)	_____	_____

<u>STONE - FOB PLANT</u>	<u>LOCATION OF PLANT</u>	<u>BID PRICE PER TON</u>
#4 STONE	_____	_____
#5 STONE	_____	_____
#6 STONE	_____	_____
#7 STONE	_____	_____
#57 STONE	_____	_____
#89 STONE	_____	_____

<u>DRY RIP RAP - FOB PLANT</u>	<u>LOCATION OF PLANT</u>	<u>BID PRICE PER TON</u>
SIZE 100#	_____	_____
SIZE 200#	_____	_____
SIZE 300#	_____	_____
GABION (3'x3'x3')	_____	_____

	<u>LOCATION OF PLANT</u>	<u>BID PRICE PER TON</u>
CRUSHED LIMESTONE (Crusher Run) <b>(#610)</b>	_____	_____
CRUSHED CONCRETE (Crusher Run) <b>(Meeting #610 gradation)</b>	_____	_____

CONCRETE, READY-MIXED, HAULED, FOB COUNTY, PRICED PER YD.

	<u>BID PRICE PER YARD</u>
CLASS B (3500 PSI)	_____
CLASS C (3000 PSI)	_____
CLASS B WITH FIBER	_____
CLASS C WITH FIBER	_____

LAUDERDALE COUNTY MISSISSIPPI

**INSTRUCTIONS TO BIDDERS**

1. ALL BIDS SHALL BE ON LAUDERDALE COUNTY BID FORMS AND SUBMITTED IN DUPLICATE.
2. ALL BIDS SHALL BE FOB MERIDIAN, MS AND MUST INCLUDE ANY PRE-DELIVERY CHARGES.
3. ALL BIDS SHALL BE ADDRESSED TO THE LAUDERDALE COUNTY BOARD OF SUPERVISORS, C/O PURCHASING CLERK, 410 CONSTITUTION AVENUE - 11TH FLOOR, MERIDIAN, MS 39301 AND CLEARLY MARKED ON OUTSIDE OF ENVELOPE AS FOLLOWS:

**BID NO:** 3915  
(ENTER BID NO.)

**BID DATE:** July 29, 2022

BIDS MAY ALSO BE ELECTRONICALLY SUBMITTED VIA THE CENTRAL BIDDING WEBSITE AT:  
[WWW.CENTRALBIDDING.COM](http://WWW.CENTRALBIDDING.COM)

IT SHALL BE INCUMBENT UPON EACH BIDDER TO UNDERSTAND THE SPECIFICATIONS AS LISTED HEREIN AND TO OBTAIN CLARIFICATION WHEN NECESSARY. IT IS NOT THE INTENT OF THE SPECIFICATIONS TO LIMIT THE BIDDING TO ANY MAKE OR MANUFACTURE OF MATERIALS, BUT RATHER TO SELECT SUCH MATERIALS TO FILL A SPECIFIC NEED AND PERFORM A SPECIFIC TASK. ANY REFERENCE TO NAME-BRAND MATERIALS IS INTENDED TO ESTABLISH STANDARDS ONLY AND BIDS SUBMITTED IN MATERIALS EQUAL THERETO SHALL BE CONSIDERED.

NO RESPONSIBILITY WILL ATTACH TO ANY PERSON EMPLOYED BY THE BOARD FOR PREMATURE OPENING OF ANY BID NOT PROPERLY ADDRESSED AND IDENTIFIED AS STIPULATED ABOVE.

THE LAUDERDALE COUNTY BOARD OF SUPERVISORS RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BID(S) AND TO WAIVE INFORMALITIES.

**INITIAL ACKNOWLEDGEMENT:** \_\_\_\_\_

I, (we) fully understand that this bid is irrevocably subject to the following:

- 1) that by signing this bid I (we) certify that I (we) have not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding;
- 2) that no itemized attachments to this bid form will be allowed;
- 3) that the Lauderdale County Board of Supervisors reserves the right to reject any or all bids;
- 4) that bids must be firm; bids determined not to be firm by the Lauderdale County Board of Supervisors shall be treated as void;
- 5) that unit price bid quotes shall be completed by the bidder with no further calculations required of the Lauderdale County board of supervisors in order to determine firm unit prices;
- 6) that the bid form must be signed and dated in appropriate place by bidder or his authorized agent;
- 7) that all material furnished shall meet or exceed the minimum requirements of the Mississippi Standard specifications for State Aid Road and Bridge construction, latest edition with approved supplemental provisions and revisions.
- 8) that I (we) may omit price quotes on any item which cannot be furnished or supplied for the full term as specified in the publication;
- 9) that I (we) hereby certify that the prices quoted herein do not exceed the prices permitted by law;
- 10) this is to certify that the undersigned is in compliance with the Civil Rights Act of 1964, as amended; the Civil Rights Act of 1968, as amended; the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975; the Handicapped Act; the Sex Discrimination Act; the Copeland "antikickback" Act; and all executive orders and regulations relating to the above referenced acts, and all regulations issued under said Acts, and additionally, certify that the undersigned does not discriminate in employment and/or operations on the basis of sex, race, color, creed, religion, national origins, handicapped status or age.
- 11) The undersigned bidder hereby certifies and/or affirms that (he) (she) (it) is currently in compliance with and shall, for the term of the referenced project contract or service period, remain in compliance with all pertinent United States government Rules, Regulations, and Standards relating to the funds, project or service, and/or Anti-Discrimination, GAO, O. MB, or Specific departmental Standards. Further, this bidder is informed about and is familiar with all such Federal requirements and shall cooperate with Lauderdale County in complying with all audits and other inquiries to confirm compliance with such requirements.
- 12) It is requested you bid on MDOT Office of State Aid specifications, but if unable to do so, bid on material produced in accordance with your specifications, but you are to attach copies, in duplicate, of the specifications for all items bid on in your proposal that do not conform to the MDOT Office of State Aid specifications whether or not such specifications have been previously submitted.

**DATED AND CERTIFIED BY:**

\_\_\_\_\_  
SIGNATURE OF BIDDER/AUTHORIZED AGENT

\_\_\_\_\_  
DATE SIGNED

**VENDOR DATA FORM**

*I, the undersigned, do hereby acknowledge I have read all the requests listed herein and have submitted my bid and all documentation required accordingly.*

*By signing the Vendor Data Form, the vendor declares and warrants that no elected or appointed official, officer or employee of the County has been or shall be compensated, directly or indirectly, in connection with this bid. Should any agreement be approved in connection with this BID, vendor declares and warrants that no elected or appointed official, officer, or employee of the County, during the term of his/or her service with the County shall have any direct interest in that agreement, or obtain any present, anticipated, or future material benefit arising therefrom. My signature certifies that the accompanying bid is not the result of or affected by any act of collusion with another person/or company engaged in the same line of business or commerce, or any act of fraud.*

NAME OF COMPANY: \_\_\_\_\_

LEGAL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

FEDERAL ID #: \_\_\_\_\_ (Attach Form W-9)

***I hereby certify that I am authorized to sign this proposal for/or on behalf of the company.***

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

***(Authorized Principal)***

DIRECT PHONE: (\_\_\_\_) \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

PRINTED NAME & OFFICIAL TITLE: \_\_\_\_\_

**\*\*\*\*\*PLEASE PROVIDE ADDITIONAL INFORMATION BELOW IF APPLICABLE\*\*\*\*\***

**AUTHORIZED PERSON IN CHARGE OF PROJECT AT THIS LOCATION:**

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

DIRECT PHONE: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

CELL: (\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

LOCATION ADDRESS *(if different from above)*: \_\_\_\_\_

\_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

***(Authorized Person in Charge of Project)***

**THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR BID**

## ADDENDA FORM

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

*(If no addenda, please indicate with N/A in space provided.)*

1. Addendum # \_\_\_\_\_ Date: \_\_\_\_\_

2. Addendum # \_\_\_\_\_ Date: \_\_\_\_\_

3. Addendum # \_\_\_\_\_ Date: \_\_\_\_\_

4. Addendum # \_\_\_\_\_ Date: \_\_\_\_\_

### Addendum Acknowledgement:

\_\_\_\_\_  
Signature of Bidder or Authorized Agent

\_\_\_\_\_  
Date

**THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR BID**